

**ORDER SHEET**  
**West Bengal Administrative Tribunal**

Present.-

**The Hon'ble Mrs. Urmita Datta (Sen) Member (J)**  
**& The Hon'ble Dr. Subesh Kumar Das Member (A)**

**Case No. OA 54 of 2019**

Tapas Kumar Hembram & Ors.

Versus

The State of West Bengal & Ors.

| Serial No. and date of order | Order of the Tribunal with signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Office action with date and dated signature of parties when necessary. |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1                            | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3                                                                      |
| 10<br><u>02/12/2020</u>      | <p><b>For the Applicant</b> : Mrs. S. Mitra,<br/>Learned Advocate.</p> <p><b>For the State Respondent :</b> Mr. B.P. Roy,<br/>Learned Advocate.</p> <p><b>For the Fin. Deptt.</b> : Mr. G.P. Banerjee,<br/>Learned Advocate.</p> <p style="text-align: center;">Let the matter be listed under the heading<br/><b>'Hearing'</b> on <b>24.03.2021</b>. Rejoinder filed today be kept<br/>with the record.</p> <p style="text-align: center;"><b>SUBESH KUMAR DAS</b>                      <b>URMITA DATTA (SEN)</b><br/><b>MEMBER(A)</b>                                      <b>MEMBER(J)</b></p> |                                                                        |
| Csm                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                        |